

Most Immediate



Municipal Administration &  
Water Supply Department,  
Secretariat, Chennai - 9.

LETTER NO.42044/MA.V/2002-14, DATED: 19.5.2004.

From

Thiru C. Balasubramanian, B.A.,  
Joint Secretary to Government.

To

The Director,  
Tamil Nadu Institute of Urban Studies,  
Alagesan Road,  
Saibaba Colony, Coimbatore,  
Pin Code - 641 011.

Sir,

Sub: Government of India - Ministry of Urban  
Development and Poverty Alleviation -  
Training to all women Municipal Councillors  
identify suitable State Level Training to  
all women Municipal Councillors - identify  
suitable State Level Training Institute -  
Requested - Regarding.

Ref: 1. From the Director, Ministry of Urban  
Development and Poverty Alleviation,  
Govt. of India D.O.Lr.No.11025/23/02-UCD,  
dated.11.10.2002 and 23.2.2004.  
2. Govt. Lr.No.42044/MA.V/2002-13, dated.  
29.4.2004.

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I am directed to invite attention to the Government of India letter first cited and to state that Government of India, Ministry of Urban Development and Poverty Alleviation in the letter cited have requested to identify a suitable State Level Training Institute for carrying out a training to all women Municipal Councillors of our State by availing 50% grant from the Ministry and remaining 50% grant from the State Government and to get the proposal forwarded to the Government of India for further action. It is understood that such training programmes were conducted in the Tamil Nadu Institute of Urban Studies, Coimbatore.

2. In the Government letter second cited, you have been requested by the Government to send the proposals indicating the total number of participants to be given training by the Institute and the total cost involved ~~as~~ per the norms suggested by the Government of India.

..pto.

3. I am to state that since the proposal has to be forwarded to the Government of India with a Certificate. I am to request you to look into the matter personally and arrange to send your report to the Government by Fax.

Yours faithfully,

*Copy. JAW. 19-5-04*  
for Joint Secretary to Government.  
*18/6/04.*

Copy to:

The Project Director,  
Project Management Unit,  
Tamil Nadu Urban Development Project-II,  
Chcpauk, Chennai - 5.